

Living Word Lutheran Church

The 16th Sunday after Pentecost

September 9, 2018

I _____, A Slave of Christ



A Better Freedom

PASTOR: The Rev. Eric Hullstrom

Sunday Morning Worship Service at 9 am at the Meridian Habitat & Community Center
(Children's Sunday School and Adult Bible Study available during the school year)

14422 Meridian East Puyallup, WA 98374

LWLC Office: 11707 101st Ave E, Bldg B 253-445-4292 Hours: 9:00am-3:00pm, M-F

Mailing address: PO Box 732005 Puyallup, WA 98373

www.LivingWordLutheranChurch.com

Mission Statement: "We, God's people of Living Word Lutheran Church, grounded in Holy Scripture, are called to follow and share the inspired Word of God in Christ, to live as faithful and obedient servants, reaching out to all people with the love of Jesus Christ."

Motto: "Grace Alone, Faith Alone, Word Alone."

Affiliated with LCMC (Lutheran Congregations in Mission for Christ)

ANNOUNCEMENTS/September 9-15, 2018

This week's activities:

Sunday	9:00 am 10:15 am 10:30 am	Worship Service Coffee Hour Rally Day
Tuesday	10:00 am 6:30 pm	Women's Ministry Board at the LWLC Office LWLC Board meet at the LWLC Office
Wednesday	8:00 am	LWLC Prayer for Guidance meet at the LWLC Office
Thursday	10:30 am 7:30 pm	Midweek Bible Study at the LWLC Office Choir Practice at the LWLC Office

The chancel flowers are given to the glory of God by Richard & Bonnie Socey in celebration of their son Tim's birthday and Bonnie's birthday.

Today's Worship Assistants

Set up/Tear Down (Team #2) – Al Auge, Ron Heilman, Gary Gjerstad, Joe Burdick, Jim Gronhovd, Daryl Olson, Ron Johnson, Larry Vollmer; **Ushers** -Daryl & Deena Olson; **Acolyte**-Lydia Auge; **Lector**-Judy Williams; **Communion Set-up/takedown**- Jan Halverson, Valerie Claiborne; **Communion Assistants**- Bob Martin, Jan Halverson, Dave Ostendorf; **Comm. Bread**-Gayla Fenimore; **Sound System**-Joe Burdick; **Tellers**-Sharon Johnson, Judy Krumwiede;; **Altar Set-up/Takedown**-Linda Schmidt, Judy Ostendorf; **Parking Lot**-Dennis Krumwiede; **Julian Estates**-Skip Whelan, Jeff DeBord

Next week's Scriptures:

Isaiah 50:1-9 Psalm 116:1-9
James 3:1-12
Preaching text ~ Philipians 1



We begin the new Sunday School year with a churchwide Rally Day picnic! Children will have crafts and we invite our church family to remain for lunch!!

Movie Night at the Church office

Movie: Paul, An Apostle of Christ (2018)

In Paul, Apostle of Christ, Luke risks his life to visit Paul, who is held captive in a Roman prison under Nero's rule. Together, they struggle against a determined emperor and the frailties of the human spirit in order to live out the Gospel of Jesus Christ and spread their message to the world.

When: Tuesday, Sep 25 Time: 6:30 pm

Soda, Juice and popcorn will be served!

Bring family and friends.



The president of the board has called a special congregational meeting to take place immediately after the service on September 23, 2018. The sole purpose of the meeting will be to discuss and vote by paper ballot on whether to change the time of the Sunday service to 9:30 a.m.

Please silence all electronic devices, including cell phones, upon entering the sanctuary.

Living Word Lutheran Church

Order for Worship

When you hear the bell, please be seated for the announcements.

Announcements

Please sign the attendance register and pass it down the row.

Our worship begins with the prelude. "Let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe." (Hebrews 12:28)

Prelude

Opening Hymn

"Here I Am, Lord"

WOV 752

We Worship with Confession.

Pastor: Remembering our baptism into Christ Jesus, we gather as we are to live in the name of the Father, and of the (†) Son, and of the Holy Spirit. Congregation: Amen.

P: Beloved in the LORD, let us draw near with faithful hearts and confess our sins to God our Father, asking Him, in the name of our LORD Jesus Christ to grant us forgiveness.

P: Our help is in the name of the LORD. C: **Who made heaven and earth.**

P: I said, I will confess my sins unto the LORD. C: **May God forgive the offense of my sin.**

P: (facing altar which symbolizes God's presence): *Almighty God, our Maker and Redeemer*, C: **we confess to You that we are by nature sinners and that we have sinned against You by thought, word and deed, by what we have done and by what we have left undone. Therefore, we flee for refuge to Your infinite mercy, pleading for and seeking Your grace for the sake of our LORD Jesus Christ.**

(Silence for personal reflection and self-examination.)

P: *Most merciful God...* C: **You have given Your only begotten Son to die for us. Have mercy upon us, and for Jesus' sake grant us forgiveness of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will, and true obedience to Your Word, that by Your grace we may come to eternal life; through Jesus Christ our LORD. Amen.**

P: (facing the congregation declares God's grace): Almighty God, our heavenly Father, has had mercy upon us, and has given His only Son to die for us, and for Jesus' sake God forgives us all our sins. To those who believe on Jesus' Name, He gives power to become children of God and bestows on them His Holy Spirit. Those who believe and are baptized shall be saved. Grant this, O LORD, unto us all. C: **Amen.**

All: Praise the LORD!

We are sent to make disciples of all nations (Matt. 28:19). We begin by sharing the peace of the LORD with one another.

Cantors sing verses 1-3, Congregation sings responsively the refrain.

Cantors: Vs 1- In our arrogance and pride We come to You. In our weakness and our guilt We look to You.

Congregation: O Lord, our Lord, Have mercy, O Lord, our Lord, Have mercy.

Cantors: Vs 2- In our trouble and our pain We come to You. In our darkness and our grief We look to You.

Congregation: O Lord, our Lord, Have mercy, O Lord, our Lord, Have mercy.

Cantors: Vs 3- Mighty God of love and power We come to You. You are here, and You are now. We look to You.

Congregation: O Lord, our Lord, Have mercy, O Lord, our Lord, Have mercy.

P: The grace of our LORD Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Glory to God

Congregation: (Refrain)

**Glory to God in the highest, Sing! Glory to God!
Glory to God in the highest, and peace to his people on Earth!**

Verse 1: Lord, God, heavenly King, almighty God and Father;
We worship You, we give You thanks, we praise You for Your glory! **C:** (Refrain)

Verse 2: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father: receive our prayer! **C:** (Refrain)

**Verse 3: Women: For You alone are the Holy One,
Men: You alone are the Lord, the Most High, Jesus Christ,
All: with the Holy Spirit, in the glory of God the Father! **C:** (Refrain)**

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P (spoken): *The LORD be with you.*

C: (spoken): **And also with you.**

PRAYER OF THE DAY (All pray):

Holy Lord, maker of us all, you call us to love our neighbors as ourselves and teach us that faith without works is dead. Open us to the opportunities for ministry that lie before us, where faith and words and the needs of our neighbor come together in name of Jesus Christ, our Savior. Amen.

We Hear and Read God's Word

This lesson is from the Prophet Isaiah, the 35th chapter (ESV)

The wilderness and the dry land shall be glad;
the desert shall rejoice and blossom like the crocus;
 ² it shall blossom abundantly
 and rejoice with joy and singing.
The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.
They shall see the glory of the LORD,
the majesty of our God.
 ³ Strengthen the weak hands,
 and make firm the feeble knees.
⁴ Say to those who have an anxious heart,
 Be strong; fear not!
 Behold, your God
 will come with vengeance,
 with the recompense of God.
 He will come and save you.”
⁵ Then the eyes of the blind shall be opened,
 and the ears of the deaf unstopped;
⁶ then shall the lame man leap like a deer,
 and the tongue of the mute sing for joy.
For waters break forth in the wilderness,

 and streams in the desert;
⁷ the burning sand shall become a pool,
 and the thirsty ground springs of water;
in the haunt of jackals, where they lie down,
the grass shall become reeds and rushes.
 ⁸ And a highway shall be there,
 and it shall be called the Way of Holiness;
 the unclean shall not pass over it.
It shall belong to those who walk on the way;
even if they are fools, they shall not go astray.
 ⁹ No lion shall be there,
 nor shall any ravenous beast come up on it;
 they shall not be found there,
 but the redeemed shall walk there.
¹⁰ And the ransomed of the LORD shall return
 and come to Zion with singing;
 everlasting joy shall be upon their heads;
 they shall obtain gladness and joy,
 and sorrow and sighing shall flee away.

(Here ends this reading)

Special Music-Handchimes

This reading is from the Book of Psalms, the 146th Psalm. (ESV)

(to be read responsively)

Reader: Praise the LORD!**Congregation: Praise the LORD, O my soul!**R: ² I will praise the LORD as long as I live;**C: I will sing praises to my God while I have my being.**R: ³ Put not your trust in princes,**C: in a son of man, in whom there is no salvation.**R: ⁴ When his breath departs, he returns to the earth;**C: on that very day his plans perish.**R: ⁵ Blessed is he whose help is the God of Jacob,**C: whose hope is in the LORD his God,**R: ⁶ who made heaven and earth, the sea, and all that is in them,**C: who keeps faith forever;**R: ⁷ who executes justice for the oppressed, who gives food to the hungry.**C: The LORD sets the prisoners free;**R: ⁸ the LORD opens the eyes of the blind.**C: The LORD lifts up those who are bowed down; the LORD loves the righteous.**R: ⁹ The LORD watches over the sojourners; he upholds the widow and the fatherless,**C: but the way of the wicked he brings to ruin.**R: ¹⁰ The LORD will reign forever, your God, O Zion, to all generations.**C: Praise the LORD!****This reading is from the book of James, the 2nd chapter. (ESV)**

¹⁴ What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵ If a brother or sister is poorly clothed and lacking in daily food, ¹⁶ and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? ¹⁷ So also faith by itself, if it does not have works, is dead.

¹⁸ But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works. ¹⁹ You believe that God is one; you do well. Even the demons believe—and shudder! ²⁰ Do you want to be shown, you foolish person, that faith apart from works is useless? ²¹ Was not Abraham our father justified by works when he offered up his son

Isaac on the altar? ²² You see that faith was active along with his works, and faith was completed by his works; ²³ and the Scripture was fulfilled that says, "Abraham believed God, and it was counted to him as righteousness"—and he was called a friend of God. ²⁴ You see that a person is justified by works and not by faith alone. ²⁵ And in the same way was not also Rahab the prostitute justified by works when she received the messengers and sent them out by another way? ²⁶ For as the body apart from the spirit is dead, so also faith apart from works is dead.

(Here ends this reading)

Children's Time with Mary LoshboughAs the young children gather in the chancel; children of all ages are encouraged to listen in.

The preaching text is from the book of Philippians, the 1st chapter. (ESV)

Paul and Timothy, servants of Christ Jesus,
To all the saints in Christ Jesus who are at Philippi,
with the overseers and deacons:

² Grace to you and peace from God our Father and the Lord Jesus Christ.

³ I thank my God in all my remembrance of you,
⁴ always in every prayer of mine for you all making my prayer with joy, ⁵ because of your partnership in the gospel from the first day until now. ⁶ And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. ⁷ It is right for me to feel this way

about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. ⁸ For God is my witness, how I yearn for you all with the affection of Christ Jesus. ⁹ And it is my prayer that your love may abound more and more, with knowledge and all discernment, ¹⁰ so that you may approve what is excellent, and so be pure and blameless for the day of Christ, ¹¹ filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

We Worship by Confessing Our Faith in the words of the Apostles' Creed

I BELIEVE in God, the Father Almighty, Creator of heaven and earth.

I BELIEVE in Jesus Christ, His only Son, our LORD. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day He rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I BELIEVE in the Holy Spirit, the Holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sermon

Pastor Eric Hullstrom

We Worship In Thanksgiving By Offering Our Gifts

Offertory

The offering is received. .As the congregation stands, the ushers bring the offering forward.

“With Grateful Joy”

With grateful joy for you the source of all life
We raise one voice to you from whom all blessings flow.
You are the Giver of Life; you are the Lover of life,
the Good Sustainer of Life. We live in you. We live in you.

We pray together the offering prayer: P: Merciful Father...

C: we offer with joy and thanksgiving what You have first given us – ourselves, our time, and our possessions, signs of Your gracious love. Receive them for the sake of Him who gave Himself for us, Jesus Christ our LORD. Amen

The Prayers of the church

(Each petition concludes with “LORD, in your mercy”, to which the congregation responds: “hear our prayer”)

We Worship by Receiving Our LORD in His Holy Meal

The Great Thanksgiving (Spoken)

P: *The LORD be with you.*

C: And also with you.

P: *Lift up your hearts.*

C: We lift them to the LORD.

P: *Let us give thanks to the LORD our God.*

C: It is right to give Him thanks and praise.

P: *It is indeed right and salutary . . . (Here the minister continues with the preface:)*

**C: Holy, holy, holy LORD, God of pow'r and might:
Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest.
Blessed is He who comes in the name of the LORD. Hosanna in the highest.**

The Words of Institution and The LORD'S Prayer (congregation sings)

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come;
Thy will be done, on earth as it is in heaven. Give us this day our daily bread;
and forgive us our debts as we forgive our debtors.
and lead us not into temptation, but deliver us from evil.
For Thine is the Kingdom and the power and the glory, forever. Amen.

Holy Communion: Lutherans believe the LORD's Supper is a holy sacrament in which Christ comes to us with His grace, love, compassion, and forgiveness. The crucified and risen Christ is present in, with, and under the bread and wine – He promises: "This is my body... This is my blood". Therefore, the Apostle Paul says we should examine ourselves lest we eat or drink in an unworthy manner (1 Cor. 11:27ff.). Martin Luther wrote, "Anyone who does not believe these words ('this is My body given for you this is My blood shed for you. '), is neither prepared nor worthy; for the words, 'FOR YOU' requires simply a believing heart." Therefore, all (including children who have received instruction) who believe in Jesus Christ as Savior and LORD and who see His presence in the sacrament are welcome to commune with us.

As you come forward for communion, you are invited to dip your fingers in the water of the baptismal font and then make the sign of the cross on your forehead as a reminder of Christ's claim upon you through your baptism.
(For those with gluten allergies, we now have gluten-free wafers available for Communion on the Baptismal Font.)

The congregation sings: "**Lamb of God**"
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

Communion Hymns:

"Great is Thy Faithfulness"	WOV 771
"Be Thou My Vision"	WOV 776
"Soon and Very Soon"	WOV 744

Post-Communion Prayer and Canticle

Thank God and sing praise! Raise our voices high - er! Pro - claim
Christ's Way! Thank God and sing praise! Make the cir - cle wid - er!
All who know the taste of grace! God's peop - le gath - ered all
ov - er the world, led on in prom - ise, sent forth in joy with
shouts of thanks - giv - ing all ov - er the world, sing Hal - le - lu - jah!

D.C. al Fine

The Benediction (Pastor)

The congregation sings 3-fold "Amen"

On Our Way Rejoicing

Closing Hymn

"Jesus Loves Me"

1 Je - sus loves me! This I know, For the Bi - ble tells me so:
 2 Je - sus loves me! Loves me still, Though I'm ver - y weak and ill;
 3 Je - sus loves me! He will stay Close be - side me all the way;
 Lit - tle ones to Him be - long; They are weak but He is strong.
 That I might from sin be free, Bled and died up - on the tree.
 He will wash a - way my sin, Let His lit - tle child come in.
 Yes, Je - sus loves me! Yes, Je - sus loves me!
 Yes, Je - sus loves me! The Bi - ble tells me so.

Text: Anna B. Warner
Tune: JESUS LOVES ME, William B. Bradbury, 1816-1868

We Worship By How We Live During the Week

P: Go in Peace! Serve the LORD!

C: Thanks be to God!

Postlude

Musician: Mary Kaye Owen

Choir Director: Dan Owen

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Thank you for worshipping with us this morning!

If you are a visitor, we are blessed that you have joined us for worship. We encourage you to pick up a 'Welcome' packet at the Visitor's table to introduce you to our church. Coffee hour will follow the worship service. Please join us.

NEXT WEEK's (September 16th) Worship Assistants

Set up/Tear Down (Team 1)- Bill Zavadil, Andy Anderson, Skip Whelan, Dennis Krumwiede, Rick Fields, Larry Vollmer, Alex Burdick, Gary Heintz; **Ushers**- Ron Johnson, Kaye Sims; **Acolyte**- Kailan Burdick; **Lector**- Al Luberts;
Communion Set-up/takedown- Valerie Claiborne, Ardis Kilber; **Communion Assistants**- Tom & Denise Alvord, Carole Williams-Wood; **Comm. Bread**- Gayla Fenimore; **Tellers** – Linda Kupka, Judy Krumwiede; **Coffee Hour**-Sharon Johnson, Sharlene Parker; **Altar Setup/Take Down**-Mary Vollmer, Lorraine Stargel; **Sound System**-Alex Burdick;
Parking Lot Duty-Owen Loshbough, **Julian Estates**-Tony and Linda Deas

If my people who are called by my name humble themselves and pray and seek my face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and heal their land. *2Chronicles 7:14*

Prayers for those who are serving our country (military, firefighters & police) and their families and keep them safe: Josh Jepsen, Chase, Seth Hearld, Powell, Evan Gregory Blodgett, Ken Solbrack, Michael Elliott, Chris Berentson, Cole Lufkin (Gjerstad's grandson), Brady Woodman (Relma Burmeister's grandson), Devlin Durkin; Curtis & Riley McKenzie, Jacob Ramsey (Fenimore's grandson), Richy (Larry and Mary Vollmer's grandson); **Keith Sandlier** (Irene Feller's great grandson). *Our prayers for all those in harm's way are urgently needed during this time of turmoil and strife in this country.*

Prayers for those who have recently lost a loved one -Pray for God's peace and comfort for the family of **Lee Swanson** (Morgan Olson's sister) on her passing.

Prayers for those with cancer or long-term illness. Roger (Gary Gjerstad's brother), Dixie (Sharlene Parker's sister). Don Minnick (Harold & Clarice Liemohn), Bob Lungberg (Bob & Nancy Martin), Aunt Glenda (Lorraine Stargel), Cousin Sandy (Lorraine Stargel), Snookie Pankrantz, Taressa (Dennis & Judy Krumwiede's daughter-in-law). Tony Home (Bob Martin & Hal Martin), Robert Hawthorne (Jim & Mei Barker), Wane (Sharlene Parker), Mary Anne Horiskey (Bonnie DeBord), Suzy Davison (Darlene Lubert) friend of Harold and Clarice Liemohn, Pastor George Larson and his wife Norma, Dave & Judy's Ostendorf's daughter-in-law. Pray for a health miracle and healing for **baby Eli** and comfort and strength for **his parents** (Jim & Sue Gronhovd). **Rich Bogle, (cousin's husband)** (Sharon Edwards) who is back on radiation chemotherapy after finding more cancer. 5-year-old **Lucas Bride** (Heidi Sturdivant) fighting brain cancer and prayers for strength, comfort in God's hands for his family.

Prayers for healing and strength for those with health concerns and those facing or recovering from surgery. **Thommy**, son of Dan and Mary Kaye Owen, who is suffering with various health issues. Prayers for **son Dave** (Morgan & Yvonne Olson) dealing with a severe leg wound. Prayers for **Dave** (Jim & Sue Gronhovd) for doctor's discernment, healing, strength after a motorcycle accident. Prayers for granddaughter **Annie** (Harold & Clarice Liemohn) with viral meningitis, pray for healing and relief from severe back pain and headaches. Prayers for **Howard Schmidt** (Dick Schmidt's father) whose health is poor. Prayers for **Tom's mother** (Tom Groce) who is recovering from a car accident, pray for healing, comfort and strength. **Brian Feller** (Irene Feller's grandson), pray for healing and strength after a beating. **Ron & Sharon Johnson's son & daughter in law** 's pregnancy is in crisis with inadequate blood flow to baby. Protect baby, peace for family, doctor's discernment on treatment.

Prayers. **Safe travels for Ron and Gaye Anderson** as they travel to Arizona.

THERE ARE EIGHT DEGREES OR STEPS IN THE DUTY OF CHARITY.

The first and lowest degree is to give, but with reluctance or regret. This is the gift of the hand, but not of the heart.

The second is, to give cheerfully, but not proportionately to the distress of the sufferer.

The third is, to give cheerfully and proportionately, but not until solicited.

The fourth is, to give cheerfully, proportionately, and even unsolicited; but to put it in the poor man's hand, thereby exciting in him the painful emotion of shame.

The fifth is, to give charity in such a way that the distressed may receive the bounty, and know their benefactor, without their being known to him. Such was the conduct of some of our ancestors, who used to tie up money in the corners of their cloaks, so that the poor might take it unperceived.

The sixth, which rises still higher is to know the objects of our bounty but remain unknown to them. Such was the conduct of those of our ancestors, who used to convey their charitable gifts into poor people's dwellings; taking care that their own persons and names should remain unknown.

The seventh is still more meritorious, namely to bestow charity in such a way that the benefactor many not know the relieved persons, nor they the name of their benefactors, as was done by our charitable forefathers during the existence of the Temple. For there was in that holy building a place called the Chamber of the Silent, wherein the good deposited secretly whatever their generous hearts suggested, and from which the poor were maintained with equal secrecy.

Lastly, the eighth, and the most meritorious of all, is to anticipate charity, by preventing poverty; namely, to assist the reduced fellowman, either by a considerable gift, or a loan of money, or by teaching him a trade, or by putting him in the way of business, so that he may earn an honest livelihood; and not be forced to the dreadful alternative of holding out his hand for charity. To this Scripture alludes when it says: and if thy brother be waxen poor, and fallen in decay with thee, then thou shalt relieve him; yea, though he be a stranger or a sojourner; that he may live with thee. This is the highest step and the summit of charity's golden ladder.

WHAT'S GOING ON IN LIVING WORD LUTHERAN CHURCH?



CHILDREN'S SUNDAY SCHOOL, 10:30 am Children's Sunday School starts Sep – May and breaks during the summer. Our theme for this year "Walking with Jesus". The Bible has numerous references to our walk with God admonishing us to "walk in all his ways", to "walk faithfully", to "act justly, love mercy, and walk humbly with Him". We are promised that whoever follows Jesus "will never walk in darkness". With this in mind, we will be offering many Bible studies this fall to enrich your walk with Him. We would encourage you to prayerfully consider which one God has prepared for you.

SUNDAY ADULT BIBLE STUDY, 10:30 am led by Pastor Eric Hullstrom. The book of Galatians will be studied. The Bible Study starts Sep 16th – June and breaks during the summer.

BUSY WOMEN'S BIBLE FELLOWSHIP, the 2nd Monday of every month at 6:30-8-00 pm at Sharlene Parker's home. Ongoing Bible study, *Twelve Women of the Bible*, DVD, discussion. Books/study guide available. Light dinner, Bible study and fellowship.

WEDNESDAY MORNING LIVING WAY BIBLE STUDY meets from 9:30-11:00 am at the Krumwiede's home beginning September 26 and breaks for the summer. We will be studying "Great People of the Old Testament".

EVENING LIVING WAY BIBLE STUDY, Wednesday evening, 6:45-8:00 pm, at the church office led by Ron Heilman beginning September 19th. The book of Hebrews boldly proclaims the superiority of Jesus Christ and Christianity over other religions, including Judaism. In a logical argument, the author demonstrates Christ's superiority, then adds practical instructions for following Jesus.

THURSDAY MORNING MEN'S DEVOTIONAL BIBLE STUDY meets from 8:00 am-9:00 am at the church office. Each week a section of the old and new testament is studied. This bible study is ongoing all year, books are provided and led by Skip Whelan.

MID-WEEK BIBLE STUDY, Thursdays, 10:30 am led by Pastor Eric Hullstrom, the study is on the upcoming readings for Sundays.

WOMEN'S MINISTRY BREAKFAST. Meet the first Saturday of every month, 9-10:30 am at the Sunrise Baptist Church, small fellowship hall. Breakfasts also include special speakers on personal safety, crafts, animal rescue and many topics of interests. In addition, special fund-raising projects and events are included in their activities along with great fellowship. Saturday breakfasts start Oct – May and break during the summer.

MEN'S MINISTRY BREAKFAST. Meet the second Saturday of every month, 8-9:30 am at the Denny's Restaurant. Breakfasts include topics of community projects, assisting fellow church members requiring home and lawn care, transportation. In addition, special fund-raising projects and events are included in their activities along with great fellowship.

JULIAN ESTATES WORSHIP LEADERS. A combination of evangelism and outreach ministry of volunteers in our congregation dedicated to spread the word of Jesus to the Julian Estates Retirement Home. Every Sunday at 11:00 a team of two conducts a non-denominational worship service. Bulletins, songbooks, and supplies are provided. If you are interested, please contact Pastor Eric.

Also check our website: www.livingwordlutheranchurch.com, click on mychurchevents.com.