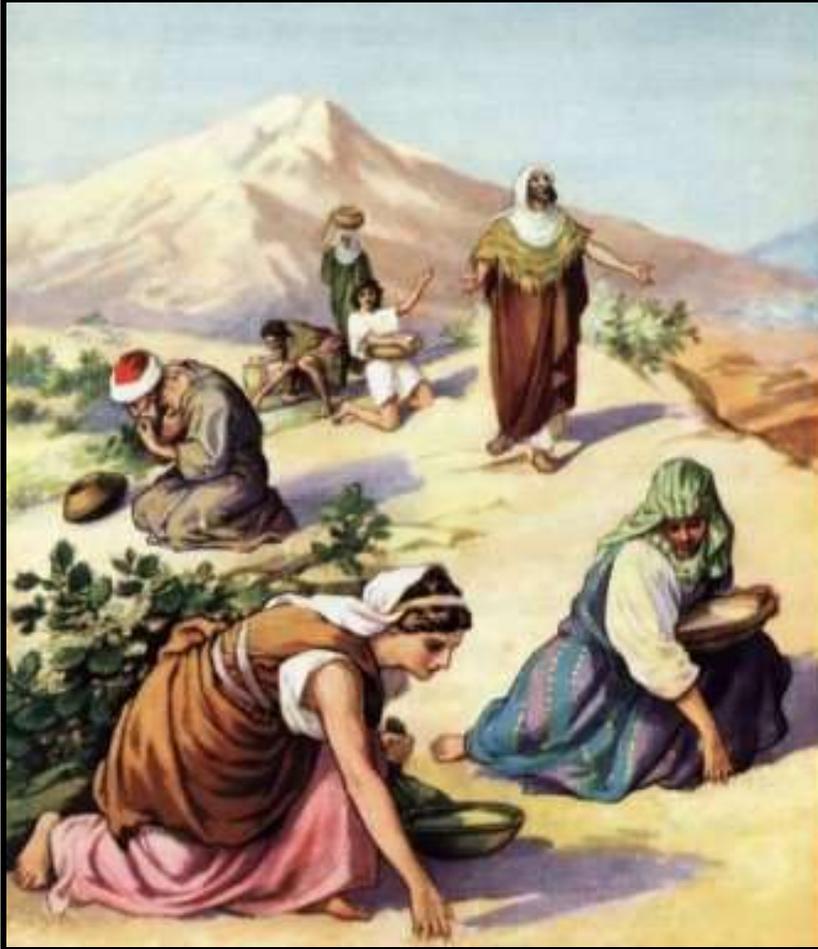


# Living Word Lutheran Church

The 12<sup>th</sup> Sunday after Pentecost

August 12, 2018



**“I have heard the complaints of the children of Israel. Speak to them, saying, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. And you shall know that I am the LORD your God.’”**

*Exodus 16:12*

PASTOR: The Rev. Gary Jepsen

**Sunday Morning Worship Service at 9 am at the Meridian Habitat & Community Center**  
(Children’s Sunday School and Adult Bible Study available during the school year)

14422 Meridian East Puyallup, WA 98374

LWLC Office: 11707 101<sup>st</sup> Ave E, Bldg B 253-445-4292 Hours: 9:00am-3:00pm, M-F

Mailing address: PO Box 732005 Puyallup, WA 98373

[www.LivingWordLutheranChurch.com](http://www.LivingWordLutheranChurch.com)

**Mission Statement:** “We, God’s people of Living Word Lutheran Church, grounded in Holy Scripture, are called to follow and share the inspired Word of God in Christ, to live as faithful and obedient servants, reaching out to all people with the love of Jesus Christ.”

**Motto:** “Grace Alone, Faith Alone, Word Alone.”

*Affiliated with LCMC (Lutheran Congregations in Mission For Christ)*

## ANNOUNCEMENTS/August 12-18, 2018

This week's activities:

<b>Sunday</b>	<b>9:00 am</b> <b>10:15 am</b>	<b>Worship Service</b> <b>Coffee Hour</b>
<b>Tuesday</b>	<b>10:00 am</b> <b>5:45 pm</b> <b>6:30 pm</b>	<b>Women's Ministry Board</b> at the LWLC Office <b>Christian Education Committee</b> at the LWLC Office <b>LWLC Board</b> at the LWLC Office
<b>Wednesday</b>	<b>8:00 am</b>	<b>LWLC Prayer for Guidance</b> at the LWLC Office
<b>Thursday</b>	<b>10:30 am</b> <b>7:30 pm</b>	<b>Midweek Bible Study</b> at the LWLC Office <b>Choir Practice</b> at the LWLC Office
<b>Friday</b>	<b>2:30 pm</b>	<b>Hand chime Practice</b> at the LWLC Office

**The chancel flowers are given to the glory of God by Larry & Linda Schmidt  
in thankfulness to God for their many blessings.**

### Today's Worship Assistants

**Set up/Tear Down (Team #2)**—Al Auge, Ron Heilman, Gary Gjerstad, Joe Burdick, Jim Gronhovd, Daryl Olson, Ron Johnson, Larry Vollmer; **Ushers** -Judy Williams, Bob Martin; **Acolyte**-Kailan Burdick; **Lector**-Lori Schmidt; **Communion Set-up/takedown**-Sharlene Parker, Lorraine Stargel; **Communion Assistants**-Sharlene Parker, Mary Vollmer, Carole Williams-Wood; **Comm. Bread**-Gayla Fenimore; **Sound System**-Ron Heilman; **Tellers**-Ardene Bartness, Al Auge; **Coffee Hour**- Kaye Sims, Heidi Sturdivant; **Altar Set-up/Takedown**-Kitty Jepsen, Judy Ostendorf; **Parking Lot**-Dave Ostendorf; **Children's Time**- Lydia Auge; **Julian Estates**-Skip Whelan, Sharlene Parker

### Next week's Scriptures:

Prov. 9:1-6	Psalm 34:9-14
Ephesians 5:5-15	John 6:51-58



Dear Congregation Members, there are some empty spots for the chancel flowers. ***The chancel flowers are given to the glory of God AND in honor of a special person, or in memory/remembrance of loves ones or in celebration of a birthday or anniversary.*** If you would like to fill one of those spots, email: [lwloffice@gmail.com](mailto:lwloffice@gmail.com) or call Lydia at (253) 445-4292. Thank you so much.

**September 16 and 23 and December 2nd**

### Peanut Butter Sunday-September 9

Global Church (Shalom Church), who feeds the homeless and low income has a truck every Friday at the Meridian Habitat at 1:00 pm. Peanut Butter is the best food because it doesn't need to be refrigerated. It is nutrient rich and can effectively alleviate hunger and malnutrition. Living Word would like to have a Peanut Butter Drive on Rally Day, September 9 to help support Global Church in their ministry.



## Living Word Lutheran Church

### Order for Worship

**When you hear the bell, please be seated for the announcements.**

#### Announcements

Please sign the attendance register and pass it down the row.

***Our worship begins with the prelude as we enter his gates with thanksgiving, and his courts with praise!  
Let us give thanks to him and bless his holy name!***

#### Prelude

#### Opening Hymn

***“Holy, Holy, Holy”***

**LBW #165**

#### ***We Worship with Confession.***

Pastor: Remembering our baptism into Christ Jesus, we gather as we are to live – in the name of the Father, and of the (I) Son, and of the Holy Spirit. **Congregation: Amen.**

P: If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.  
*Silence for personal reflection and self-examination.*

P (facing altar which symbolizes God’s presence): *Most Merciful God...*

**C: have mercy on us. We confess to You that we have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not trusted You with our whole heart; we have not loved one another in deed and in truth. In Your compassion forgive our sin and uphold us by Your Spirit that we may live and serve You in newness of life through Jesus Christ our light and our truth. Amen.**

P: (facing the congregation declares God’s grace): With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ. **C: Thanks be to God.**

We are sent to make disciples of all nations (Matt. 28:19). We begin by sharing the peace of the LORD with one another.

#### ***We Worship with the Setting from “Now the Feast and Celebration”***

*Now the Feast and Celebration, by Marty Haugen. © 1990 by GIA Publications, Inc. ARR. Reprinted under onelicense.net # A-717731*

P: The grace of our LORD Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

#### **Kyrie**

Cantor: In peace, in peace, Let us pray to the...  
**C:** ***LORD, have mercy, Christ, have mercy, LORD have mercy.***

Cantor: For Your people here, who have come to give You praise, for the strength to live Your Word, let us pray to the. . .

Cantor: For the reign of God, and for peace throughout the world, for the unity of all let us pray to the. . .  
**C:** ***LORD, have mercy, Christ, have mercy, LORD have mercy.***

**C:** ***LORD, have mercy, Christ, have mercy, LORD have mercy.***

Cantors: Help, save and defend us, O God.  
**C:** ***Amen.***

#### **Now the Feast**

*Refrain:*

***Now the feast and celebration,  
all of creation sings for joy  
to the God of life and love and freedom:  
praise and glory forevermore!***

**2. *Power and riches, wisdom and might,  
all honor and glory to Christ, forever. (Refrain)***

**1. *Now is the feast of the Lamb once slain,  
whose blood has freed and united us  
to be one great people of God. (Refrain)***

**3. *For God has come to dwell with us,  
to make us people of God;  
to make all things new. (Refrain)***

P: *The LORD be with you.*

C: ***And also with you.***

**PRAYER OF THE DAY** (we pray together):

**God of grace and mercy, You hear the prayers and complaints of Your people everywhere. We are often quick to grumble and find fault, but slow to thank You for Your many blessings. But scripture tells us that, in spite of our short sightedness, You are “slow to anger and abounding in steadfast love” (Ps.86:15). Your ways may be unsearchable for us, but they always work together for good for those who love God (Rom.11:33); 8:28). Enable us to trust Your Word, be transformed by it, and live in anticipation of that day when You will unite all things in Christ; who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

***We Worship by Reading God’s Word***

**This lesson is from the Book of Exodus, the 16<sup>th</sup> Chapter.**

*The people of Israel had seen God’s mighty acts: they had been set free from their bondage in Egypt; they had been delivered from the hand of Pharaoh and Pharaoh’s army when God opened the Red Sea and they crossed on dry land; and God had provided fresh water when the people complained that the water at Marah was bitter (Ex.15:22-25). In this reading, the people complain again because do not have enough to eat. Will God faithfully provide once again? Pr. J*

<sup>1</sup>And they journeyed from Elim, and all the congregation of the children of Israel came to the Wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they departed from the land of Egypt. <sup>2</sup>Then the whole congregation of the children of Israel complained against Moses and Aaron in the wilderness. <sup>3</sup>And the children of Israel said to them, “Oh, that we had died by the hand of the LORD in the land of Egypt, when we sat by the pots of meat *and* when we ate bread to the full! For you have brought us out into this wilderness to kill this whole assembly with hunger.”

<sup>4</sup>Then the LORD said to Moses, “Behold, I will rain bread from heaven for you. And the people shall go out and gather a certain quota every day, that I may test them, whether they will walk in My law or not. <sup>5</sup>And it shall be on the sixth day that they shall prepare what they bring in, and it shall be twice as much as they gather daily.”

<sup>6</sup>Then Moses and Aaron said to all the children of Israel, “At evening you shall know that the LORD has brought you out of the land of Egypt. <sup>7</sup>And in the morning you shall see the glory of the LORD; for He hears your complaints against the LORD. But what *are* we, that you complain against us?” <sup>8</sup>Also Moses said, “*This shall be seen* when the LORD gives you meat to eat in the evening, and in the morning bread to the full; for the LORD hears your complaints which you make against Him. And what *are* we? Your complaints *are* not against us but against the LORD.”

<sup>9</sup>Then Moses spoke to Aaron, “Say to all the congregation of the children of Israel, ‘Come near before the LORD, for He has heard your complaints.’” <sup>10</sup>Now it came to pass, as Aaron spoke to the whole congregation of the

children of Israel, that they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud.

<sup>11</sup>And the LORD spoke to Moses, saying, <sup>12</sup>“I have heard the complaints of the children of Israel. Speak to them, saying, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. And you shall know that I *am* the LORD your God.’”

<sup>13</sup>So it was that quails came up at evening and covered the camp, and in the morning the dew lay all around the camp. <sup>14</sup>And when the layer of dew lifted, there, on the surface of the wilderness, was a small round substance, as fine as frost on the ground. <sup>15</sup>So when the children of Israel saw *it*, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “This *is* the bread which the LORD has given you to eat. <sup>16</sup>This is the thing which the LORD has commanded: ‘Let every man gather it according to each one’s need, one omer\* for each person, *according to the* number of persons; let every man take for *those who are* in his tent.’” <sup>17</sup>Then the children of Israel did so and gathered, some more, some less. <sup>18</sup>So when they measured *it* by omers, he who gathered much had nothing left over, and he who gathered little had no lack. Every man had gathered according to each one’s need...

<sup>31</sup>And the house of Israel called its name Manna. And it *was* like white coriander seed, and the taste of it *was* like wafers *made* with honey.

(Here ends this lesson.)

\* An “omer” is about two quarts

**This reading is from Paul's Letter to the Ephesians, the 4<sup>th</sup> chapter. (NKJV).**

*For our purposes today, the Apostle Paul in the passage below speaks of three main points. First, he speaks of how we as followers of Christ are to conduct ourselves among each other and in the world. Second, recognizes that God has provided several different types of leaders (apostles, prophets, evangelists, pastors, and teachers) for edifying and building up the Body of Christ. Third, we ought not be like children in the sense of be enticed and tossed about by every new fad of doctrine that comes along. All three points are united in one over-riding concern: that we remain grounded in true doctrine "until we come to the unity of faith" (vs.13). Pr. J*

<sup>1</sup>I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, <sup>2</sup>with all lowliness and gentleness, with longsuffering, bearing with one another in love, <sup>3</sup>endeavoring to keep the unity of the Spirit in the bond of peace. <sup>4</sup>*There is* one body and one Spirit, just as you were called in one hope of your calling; <sup>5</sup>one Lord, one faith, one baptism; <sup>6</sup>one God and Father of all, who *is* above all, and through all, and in all.

<sup>7</sup>But to each one of us grace was given according to the measure of Christ's gift. <sup>8</sup>Therefore He says:

*"When He ascended on high,  
He led captivity captive,  
And gave gifts to men."*

<sup>9</sup>(Now this, "*He ascended*" --what does it mean but that He also first descended into the lower parts of the earth? <sup>10</sup>He who descended is also the One who ascended far above all the heavens, that He might fill all things.)

<sup>11</sup>And He Himself gave some *to be* apostles, some prophets, some evangelists, and some pastors and teachers, <sup>12</sup>for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, <sup>13</sup>till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; <sup>14</sup>that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, <sup>15</sup>but, speaking the truth in love, may grow up in all things into Him who is the head-- Christ-- <sup>16</sup>from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.

(Here ends this lesson.)

The congregation stands and sings:

***Alleluia, Alleluia. LORD to whom shall we go?***

***You have the words of eternal life. Alleluia!*** (John 6:68)

**The Holy Gospel according to St. John, the 6<sup>th</sup> chapter. (NKJV) **C: Glory to You, O LORD****

*Who was it that miraculously fed the People of Israel with manna in the wilderness? God did (Ex.16:30)! And when the people of Israel grew tired of manna, Who was it that miraculously fed them with quail in abundance? God did (Num.30)! Now, in this reading, Who is it that miraculously feeds the multitude in the wilderness with a mere five loaves & two fishes? Jesus does, thereby identifying Himself with God and as God. Little wonder He is the One Who alone promises that He will one day satisfy our deepest longings. Pr. J.*

<sup>1</sup>After these things Jesus went over the Sea of Galilee, which is *the* Sea of Tiberias. <sup>2</sup>Then a great multitude followed Him, because they saw His signs which He performed on those who were diseased. <sup>3</sup>And Jesus went up on the mountain, and there He sat with His disciples.

<sup>4</sup>Now the Passover, a feast of the Jews, was near. <sup>5</sup>Then Jesus lifted up *His* eyes, and seeing a great multitude coming toward Him, He said to Philip, "Where shall we buy bread, that these may eat?" <sup>6</sup>But this He said to test him, for He Himself knew what He would do. <sup>7</sup>Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little."

<sup>8</sup>One of His disciples, Andrew, Simon Peter's brother, said to Him, <sup>9</sup>"There is a lad here who has five barley loaves and two small fish, but what are they among so many?" <sup>10</sup>Then Jesus said, "Make the people sit down."

Now there was much grass in the place. So the men sat down, in number about five thousand. <sup>11</sup>And Jesus

took the loaves, and when He had given thanks He distributed *them* to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted.

<sup>12</sup>So when they were filled, He said to His disciples, "Gather up the fragments that remain, so that nothing is lost." <sup>13</sup>Therefore they gathered *them* up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten.

<sup>14</sup>Then those men, when they had seen the sign that Jesus did, said, "This is truly the Prophet who is to come into the world." <sup>15</sup>Therefore when Jesus perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone.

(The Gospel of the LORD.)

**C: Praise to You, O Christ.**

***We Worship by Confessing Our Faith in the Words of the Apostles' Creed***

**I BELIEVE** in God, the Father Almighty, Creator of heaven and earth.

**I BELIEVE** in Jesus Christ, His only Son, our LORD. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day He rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**I BELIEVE** in the Holy Spirit, the Holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**Children's Time with Lydia Auge**-As the young children gather in the chancel; children of all ages are encouraged to listen.

**Hymn of the Day**

**"Break Now the Bread of Life"**

**LBW #235**

**Sermon**

**"Walking Worthy"**

**Pastor Gary Jepsen**

***We Worship in Thanksgiving by Offering Our Gifts***

**Offertory**

*The offering is received.*

The congregation stands as the ushers bring the offering forward.

***As the Grains of Wheat***

**Refrain:**

***As the grains of wheat once scattered on the hill were gathered into one to become our bread; so may all Your people from all the ends of earth be gathered into one in You.***

1. ***As this cup of blessing is shared within our midst, may we share the presence of Your love. (Refrain)***
2. ***Let this be a foretaste of all that is to come when all creation shares this feast with You. (Refrain)***

*We pray together the offering prayer:* P: Merciful God, **C:** everything in heaven and earth belongs to You. We joyfully release what You have entrusted to us. May these gifts be signs of our whole lives returned to You, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.

**Prayers of the Church** (Each petition ends with "LORD, in Your mercy"; the congregation responds, "Hear our prayer".)

***We Worship by Receiving Our LORD in His Holy Meal***

***The Great Thanksgiving (Spoken):***

P: *The LORD be with you.*

P: *Lift up your hearts.*

P: *Let us give thanks to the LORD our God.*

**C:** *And also with you.*

**C:** *We lift them to the LORD.*

**C:** *It is right to give Him thanks and praise.*

P: It is our duty and delight... *(Here the minister continues with the preface:)*

***Holy, holy, holy are You, God of power and might;  
Heaven and earth are filled with Your glory.  
Hosanna in the highest!  
Blessed is the One who comes in Your name.  
Hosanna in the highest, hosanna in the highest!***

### The Words of Institution & The LORD's Prayer

Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come,  
Thy will be done, on earth as it is in heaven. Give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us,  
and lead us not into temptation, but deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

(Please be seated)

**Holy Communion:** Lutherans believe the LORD's Supper is a holy sacrament in which Christ comes to us with His grace, love, compassion, and forgiveness. The crucified and risen Christ is present in, with, and under the bread and wine – He promises: "This is my body... This is my blood". Therefore, the Apostle Paul says we should examine ourselves lest we eat or drink in an unworthy manner (1 Cor. 11:27ff.). Martin Luther wrote, "Anyone who does not believe these words ('this is My body given for you... this is My blood shed for you.'). is neither prepared nor worthy; for the words, 'FOR YOU' requires simply a believing heart." Therefore, all (including children who have received instruction) who believe in Jesus Christ as Savior and LORD and who see His presence in the sacrament are welcome to commune with us.

As you come forward for communion, you are invited to dip your fingers in the water of the baptismal font and then make the sign of the cross on your forehead as a reminder of Christ's claim upon you through your baptism.

(For those with gluten allergies, we now have gluten-free wafers available for Communion on the Baptismal Font.)

### Lamb of God

1. **Lamb of God, You take away the sin of the world: have mercy on us, mercy on us, mercy on us.**
2. **Lamb of God, You break the chains of hatred and fear: have mercy on us, mercy on us, mercy on us.**
3. **Lamb of God, You are the way of justice and peace: have mercy on us, mercy on us, mercy on us.**
4. **Lamb of God, You are the way of mercy and love: have mercy on us, mercy on us, mercy on us.**
5. **Lamb of God You take away the sin of the world: grant us peace, grant us peace, grant us peace.**

### Communion Hymns:

#### "Nothing but the Blood of Jesus"

1 What can wash a - way my sin? Noth - ing but the blood of Je - sus.  
2 For my par - don this I see: Noth - ing but the blood of Je - sus.  
3 Noth - ing can for sin a - tone, Noth - ing but the blood of Je - sus.  
4 This is all my hope and peace: Noth - ing but the blood of Je - sus.

What can make me whole a - gain? Noth - ing but the blood of Je - sus.  
For my cleans - ing, this my plea: Noth - ing but the blood of Je - sus.  
Naught of good that I have done; Noth - ing but the blood of Je - sus.  
This is all my right - eous - ness: Noth - ing but the blood of Je - sus.

*Refrain*  
Oh, pre - cious is the flow That makes me white as snow.

No o - ther fount I know, No - thing but the blood of Je - sus.

Words and Music by Robert Lowry (1826-1899)

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**"What a Fellowship; What a Joy Divine"**



1 What a fel - low-ship, what a joy di - vine,  
2 Oh, how sweet to walk in this pil-grim way, Lean-ing on the ev-er-last-ing arms;  
3 What have I to dread, what have I to fear,



What a bless - ed-ness, what a peace is mine,  
Oh, how bright the path grows from day to day, Lean-ing on the ev-er-last-ing arms.  
I have bless - ed peace with my Lord so near,



Lean - ing, lean - ing, Safe and se-cure from all a - larms;



Lean - ing, lean - ing, Lean - ing on the ev - er - last - ing arms.

*Text: Elisha Hoffman, 1839-1929*

*Tune: SHOWALTER, Anthony J. Showalter, 1858-1924*

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**"Freely, Freely"**



1 God for-gave my sin in Je - sus' name; I've been born a - gain in  
2 All pow'r is giv'n in Je - sus' name, In Earth and Heav'n in



Je - sus' name; And in Je - sus' name, I come to you To share His  
Je - sus' name; And in Je - sus' name, I come to you To share His



love as He told me to. He said, "Free - ly, free - ly you have re-ceived;  
pow'r as He told me to.



Free - ly, free - ly give. Go in My name, and be -



cause you be - lieve, Oth - ers will know that I live."

*Words and Music by Carol Owens ©1972 Lexicon Music*

P: May the grace of our LORD Jesus Christ and the gifts of His body and blood strengthen, keep and unite us, now and forever. **C: Amen.**

**Post Communion Canticle**

*Praise to You, O God of mercy,  
Thanks be to You forever!  
Raising high the weak and lowly:  
Thanks be to You forever!*

*From of old You loved and sought us,  
Thanks be to You forever!  
Truth and justice You have taught us:  
Thanks be to You forever!*

*Strong is Your faithfulness,  
Strong is Your love, rememb'ring  
Your covenant of life with us.*

*Praise to You, O God of mercy,  
Thanks be to You forever!  
Raising high the weak and lowly:  
Thanks be to You forever,  
Thanks be to You forever!*

**The Post Communion Prayer**

**C:** Amen.

**The Benediction (Pastor)**

The congregation sings the **3-fold "Amen"**

**On Our Way Rejoicing!**
**Closing Hymn****"Blessed Assurance"***Verse 1*

Blessed assurance Jesus is mine!  
O what a foretaste of glory divine  
Heir of salvation purchase of God,  
Born of His Spirit washed in His blood. *Refrain*

*Verse 3*

Perfect submission all is at rest;  
I in my Savior am happy and blest,  
Watching and waiting looking above,  
Filled with His goodness lost in His love. *Refrain*

*Verse 2*

Perfect submission perfect delight,  
visions of rapture now burst on my sight;  
Angels descending bring from above echoes  
of mercy whispers of love. *Refrain*

*Refrain*

This is my story this is my song,  
praising my Savior all the day long;  
This is my story this is my song,  
praising my Savior all the day long.

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**We Worship By How We Live During the Week**

P: Go in peace; serve the LORD! **C:** Thanks be to God.

**Postlude**

Musician: Lori Schmidt

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**Thank you for worshipping with us this morning!**

*If you are a visitor, please sign the Guest Book. We encourage you to pick up a 'Welcome' packet at the Visitor's Table to introduce you to our church. Coffee hour will follow the worship service. Please join us.*

If my people who are called by my name humble themselves and pray and seek my face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and heal their land. *2Chronicles 7:14*



**Prayers for those who are serving our country (military, firefighters & police) and their families and keep them safe:** Josh Jepsen, Chase, Seth Hearld, Powell, Evan Gregory Blodgett, Ken Solbrack, Michael Elliott, Chris Berentson, Cole Lufkin (Gjerstad's grandson), Brady Woodman (Relma Burmeister's grandson), Devlin Durkin; Curtis & Riley McKenzie, Jacob Ramsey (Fenimore's grandson), Richy (Larry and Mary Vollmer's grandson)

*Our prayers for all those in harm's way are urgently needed during this time of turmoil and strife in this country.*

**Prayers for those who have recently lost a loved one** Prayers of comfort for the family of **Jacob Harder IV** (Heidi Sturdivant) on his passing. Prayers for comfort, healing and peace for the Vaschenko family on the passing of **Tiara Vashchenko**.

**Prayers for those with cancer or long-term illness.** Roger (Gary Gjerstad's brother), Dixie (Sharlene Parker's sister). Don Minnick (Harold & Clarice Liemohn), Bob Lungberg (Bob & Nancy Martin), Aunt Glenda (Lorraine Stargel), Cousin Sandy (Lorraine Stargel), Snookie Pankrantz, Taessa (Dennis & Judy Krumwiede's daughter-in-law). Tony Horne (Bob Martin & Hal Martin), Robert Hawthorne (Jim & Mei Barker), Wane (Sharlene Parker), Mary Anne Horiskey (Bonnie DeBord), Suzy Davison (Darlene Lubert), Harold and Clarice Liemohn ask for prayers for friend who has been diagnosed with back cancer. Pray for peace and strength for **Pastor George Larson and his wife Norma** as he goes thru cancer treatment. Pray for Dave & Judy's Ostendorf's **daughter-in-law** who has ongoing health issues.

**Prayers for healing and strength for those with health concerns and those facing or recovering from surgery.** Bonnie DeBord has asked for your prayers for her brother-in-law, **Tom Thomas**, who is recovering from heart surgery. **Thommy**, son of Dan and Mary Kaye Owen, who is suffering with various health issues. Jerry and Jan Halverson request prayers for friend, **Al Hokenstad**, who is recovering from ankle surgery. Prayers for Linda Kupka's sister, **Donna**, as she recovers from surgery. Prayers for **Cameron & family** (friends of Ron & Gaye Anderson) who suffered a cardiac arrest. Prayers for **son Dave** (Morgan & Yvonne Olson) dealing with a severe wound on his leg that is not healing, pray for the right medical attention he needs. Prayers for **Lonna Groce** who cracked several ribs, pray for quick healing and comfort. Pray for safe travels for **Zoe and Cynthia Faul**. Pray that the medication and rest will give **Dwight Griswold** comfort from pain after a fall. Prayers for healing and peace for **Claudia Harrell** recovering from surgery and **her husband** now in hospice care.

#### **Next Week's (August 19) Worship Assistants**

**Set up/Tear Down (Team 1)**- Bill Zavadil, Andy Anderson, Skip Whelan, Dennis Krumwiede, Rick Fields, Larry Vollmer, Alex Burdick, Gary Heintz; **Ushers**- Dick Schmidt, Sharlene Parker; **Acolyte**-Viviana Vashchenko; **Lector**- Bonnie Socey; **Communion Setup/Takedown**- Nancy Martin, Jan Halverson; **Communion Assistants**- Lorraine Stargel Skip Whelan, Jan Halverson; **Communion Bread**-Gayla Fenimore; **Sound System**-Ron Johnson; **Tellers** -Don Brennan, Judy Krumwiede; **Coffee Hour**-Mary Vollmer, Carole Williams-Wood; **Altar Setup/Take Down**-Barbara Gjerstad, Kitty Jepsen; **Flowers**-Dennis & Judy Krumwiede; **Parking Lot**-Al Auge; **Julian Estate Worship Leaders**-Dave & Judy Ostendorf

***Did You Know: On Tuesdays at all Regal Theaters (Longston & the South Hill Mall), the price to see a movie is \$6.81 a person and popcorn is half price. Not many people know this. If you have Golden Nuggets to share like this, call or email the church office.***